## U.S. Department of the life of the United States Marshals Service

## Documento CESSIRECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

| PLAINTIFF  |  | COURT CASE NUMBER                              |                                       |
|--|--|--|---------------------------------------|
| Fortune Growers, LLC   | 2 Manage Spaces                                | 3:07-cv-2088                                   |                                       |
| DEFENDANT  | 2008 MAY 14 PM 12: 14                          | TYPE OF PROCESS                                |                                       |
| Southern Citrus, Inc.  | 20001141 14 11112                              | Writ of Execution                              |                                       |
| NAME OF INDIVIDUAL, COMPAN   | Y, CORPORATION ETC TO SHAVE OR THE             | SCRIPTION OF PROPERTY TO                       | SEIZE OR CONDEMN                      |
| SERVE Bank of America  | 300 THERM DISTRICT OF COLUMN                   |  |                                       |
| AT ADDRESS (Street or RFD, Apartment                                   | No., City, State and ZIP Cod                   | TY   |                                       |
| 9932 Campo Road, Spring Val  | ley, CA 91977                                  |  |                                       |
| END NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW      |  | Number of process to be                        |                                       |
|  |  | served with this Form 285                      | 1                                     |
| Steven M. De Falco, Esq.   |  | N 1 6  |                                       |
| Meuers Law Firm, P.L.  |  | Number of parties to be served in this case    | 1                                     |
| 5395 Park Central Court  |  |  |                                       |
| Naples, FL 34109   |  | Check for service                              |                                       |
| <u></u>  |  | on U.S.A.                                      |                                       |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATIO                               | N THAT WILL ASSIST IN EXPEDITING SE            | RVICE (Include Business and A                  | lternate Addresses,                   |
| All Telephone Numbers, and Estimated Times Available                   | for Service):                                  | ųe   | ·                                     |
| 10   |  |  | 9 - Fold                              |
| Serve Bank of America. Defendant Southern                              | Citrus, Inc. has property in the form          | of a bank account located a                    | t Bank of                             |
| America, and said account remains open.                                |  |  | 医園の州                                  |
|  |  | l,   | 1230                                  |
|  |  |  | 9555<br>555                           |
| Signature of Attorney other Originator requesting service of           | on behalf of: R PLAINTIFF                      | TELEPHONE NUMBER                               | DATES                                 |
| Sham M > lale  | ☐ DEFENDANT                                    | (220) 512 0101                                 | 5 5/7/00                              |
| LUMON M. Or Falla  |  | (239) 313-9191                                 | 3/ // US                              |
| SPACE BELOW FOR USE OF U.S   | . MARSHAL ONLY DO NO                           | OT WRITE BELOW                                 | THIS LINE                             |
|  | rict of District to Signature of Author        | rized USMS Deputy or Clerk                     | Date                                  |
| number of process indicated. (Sign only for USM 285 if more            | Serve X  | II MAH   | SAID                                  |
| than one USM 285 is submitted) No.                                     | 10 No. 10                                      | WWW  | <u> </u>                              |
| I hereby certify and return that I \( \square\) have personally served | d have legal evidence of service have          | evecuted as shown in "Demarks                  | " the process described               |
| on the individual, company, corporation, etc., at the address          | is shown above on the on the individual, comp  | any, corporation, etc. shown at the            | e address inserted below.             |
| ☐ I hereby certify and return that I am unable to locate the           | ne individual, company, corporation, etc. name | l above (See remarks below)                    |                                       |
| Name and title of individual served (if not shown above)               |  | A person of suita                              | ble age and discretion                |
| MUNG 1/2/2/  |  | then residing in d                             | lefendant's usual place               |
| DIATIA MONSOL  |  | of abode                                       |                                       |
| Address (complete only different than shown) above)                    |  | Date   | Time                                  |
| 9831 Campo Ru.   |  | 10008  | 10:07 pn                              |
| , ,  |  |  | · · · · · · · · · · · · · · · · · · · |
|  |  | Signature of U.S. Ma                           | V Page 1                              |
| Service Fee Total Mileage Charges Forwarding Fe                        | ee Total Charges Advance Deposits              | Amount awad to U.S. Marsha                     | 1*                                    |
| including endeavors)   | Advance Deposits                               | Amount owed to U.S. Marsha (Amount of Refund*) | u* or                                 |
| #UE   #10 10   | 710  |  | _                                     |
| 410 14 W.10 1  | 1010   | \$0.00   | )                                     |
| REMARKS: Malled to juy   | dgment dettor.                                 | 5/13/08  |                                       |
| <u> </u>   | $\sim$   |  |                                       |

- PRINT 5 COPIES: 1. CLERK OF THE COURT
  - 2. USMS RECORD
  - 3. NOTICE OF SERVICE
  - 4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285 Rev. 12/15/80 Automated 01/00